APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASIAN PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NO. 602/2 GUBBALALA RAGHUVANAHALLI, KANAKAPURA MAIN ROAD, BANGALORE, Bangalore Urban, KARNATAKA - 560061
5	PRINCIPAL NAME	Mrs. Rashmi GP
6	PRINCIPAL QUALIFICATION	B.Com M.Com B.Ed
7	SCHOOL EMAIL ID	rashmiaips2022@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08022042855
B : DO	CUMENTS AND INFORMATION:	
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.asianpublicschool.org/cbse- mandatory-disclosure/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.asianpublicschool.org/cbse- mandatory-disclosure/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.asianpublicschool.org/cbse- mandatory-disclosure/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.asianpublicschool.org/cbse- mandatory-disclosure/
https://sar	as, cbse.gov.in/SARAS/MandatoryDisclosure/Details	OOL ASIAN PUBLIC SCHOOL Rashmigg PRINCIPAL

COPY OF VALID FIRE SAFETY CERTIFICATE 6 https://www.asianpublicschool.org/cbse-ISSUED BY THE COMPETENT AUTHORITY mandatory-disclosure/ 7 COPY OF THE SELF CERTIFICATION SUBMITTED https://www.asianpublicschool.org/cbse-BY THE SCHOOL FOR mandatory-disclosure/ AFFILIATION/UPGRADATION/EXTENSION OF **AFFILIATION** 8 COPIES OF VALID WATER, HEALTH AND https://www.asianpublicschool.org/cbse-SANITATION CERTIFICATES mandatory-disclosure/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS :

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEESITE	
1	FEE STRUCTURE OF THE SCHOOL	https://www.asianpublicschool.org/cbse- mandatory-disclosure/	
2	ANNUAL ACADEMIC CALENDER	https://www.asianpublicschool.org/cbse- mandatory-disclosure/	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.asianpublicschool.org/cbse- mandatory-disclosure/	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	A) https://www.asianpublicschool.org/cbse- mandatory-disclosure/	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY		
D:ST/	AFF (TEACHING) :		
SL ND.	INFORMATION	DETAILS	
tps://ear	ASIAN PUBLICS	CHOOL ASIAN PUBLIC SCHOOL	

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PRINCIPAL

		ory Disclosure Details SARAS 4.0	
	PRINCIPAL	Mrs. Rashmi GP	
2	TOTAL NO. OF TEACHERS	21	
	PGT	0	
	TGT	9	
	PRT	12	
	TEACHERS SECTION RATIO	1:1.5	
	DETAILS OF SPECIAL EDUCATOR	Chandrakala S M.Sc. (Psychology) B.Ed	
	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Aparna Alosius M.Sc. (Psychology) B.Ed	

RESULT CLASS: X

SI VEAR NO.	NC. OF REGISTEPED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS	
1					

RESULT CLASS: XII

S.L., Y.:A.R	10. OF	NO. CF	P//SS	REMARKS
NC.	REGISTERED STUDIENTS	STUDENTS PASSED	PERCENTAGE	
1				

E: SCHOOL INFRASTRUCTURE:

SL NG.	IN ULMATICA	DETA'LS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4249.2
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6 ASIAN PUBLIC SCHOOL
httpa∵i/sai	ras.cbse.gov.in/SARAS/MandatoryDisclosure/Details	Rashmi Gil 3/4

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NO. OF BOYS TOILETS

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL



